

SAN ANTONIO PLANNING COMMISSION AGENDA



January 9, 2002



2:00 P.M.

E. Michael Guerra – Chairperson		
Heriberto Herrera - Vice Chairperson		
Marvene Elliott	Samuel Luna	
Susan M. Wright	Hector F. Frausto	
Donald R. McCale III	William R. Kingman	Mitch
E. Meyer		

Worksession 1:15 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D.)
- Briefing on the plat completeness review process. (D.S.D.)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building
2. Roll Call
3. **PUBLIC HEARINGS**

Council District
Ferguson Map Grid

REPLATS:

020077	Mayfield Park, Second Filing	4	682 A-3
	(On the south side of Villaret, east of Zarzamora Street)		

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLATS:

010580	Marbach / 410 Lots 30 thru 32 (On the east side of Loop 410, south of Meadow Bend Drive)	6	613 C-6
020022	Noah's Fredericksburg Road (On the west side of Fredericksburg Road, south of Gardina Drive)	7	815 E-5

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 5 HELD ABOVE:**

4.	010580	Marbach / 410 Lots 30 thru 32 (On the east side of Loop 410, south of Meadow Bend Drive)	6	613 C-6
5.	020022	Noah's Fredericksburg Road (On the west side of Fredericksburg Road, south of Gardina Drive)	7	815 E-5

PLATS:

6.	000192	Plaza Lecea (At the northwest corner of Babcock Road and Hamilton Wolfe Road)	8	548 D-7
7.	010129	Canterbury, Unit 2 (North of the intersection of Inks Farm and Kensington)	6	614 D-2
8.	010220	Ingram Readymix, Unit 1 (On the southern side of south Presa Street)	3	684 C-4
9.	010522	BMW Center (At the southeast corner of US 281 and Hallmark Drive)	9	551 A-8

- | | | | |
|------------|---------------|--|--------------------|
| 10. | 010508 | Woodlake Park, Unit 9 PUD
(At the northwest corner of Binz Engleman, and Woodlake Parkway) | OCL 585 E-7 |
| 11. | 010567 | Texana Drive
(On the south side of UTSA Boulevard, east of IH 10) | 8 514 D-7 |

EDWARDS RECHARGE:

- | | | | |
|------------|---------------|--|------------------|
| 12. | 010137 | Knights Cross Extension Part II
(The extension of Knights Cross, west of Legend Point) | 9 483 A-6 |
|------------|---------------|--|------------------|

DEFERRALS:

- | | | | |
|------------|---------------|---|------------------|
| 13. | 010271 | Lou Mell Storage
(On the south side of Bacon Road, north of Enterprise Drive) | 8 514 F-5 |
| 14. | 020015 | Ingram Ridge, Unit 1A
(At the intersection of IH 410 and Cinema Ridge) | 6 580 A-7 |

INDIVIDUAL CONSIDERATION**PLATS:**

- | | | | |
|------------|---------------|--|------------------|
| 15. | 000568 | Kingdom Hall deferral appeal
(On the west side of Pleasanton Road, south of West Hart Ave.) | 5 650 D-4 |
| 16. | 010328 | Heights at Stone Oak II, Unit 14 PUD variance
(The extension of Bengal Brook, north of Calico Green) | 9 482 B-5 |
| 17. | 010578 | Laborde Development variance
(At the southeast corner of South Flores Street and Clay Street) | 1 616 D-7 |

SPECIAL PROJECTS:

18. **S.P. 1996-07** Public hearing and consideration of a request to close, vacate and abandon an unimproved portion of Krempau Street between Aganier Ave. and N. San Marcos Street.
(Department of Asset Management)
19. **S.P. 2000-33** Public hearing and consideration of a request to close, vacate and abandon an improved portion of Colonial Drive Public Right of Way between Vereda Street and Edison Drive
(Department of Asset Management)

OTHER ITEMS:

20. **BPV 02-001 Nathan Alterman Elec. Co. Ltd.** Variance **9 517 E-7**
(On the west side of Jones Maltsberger Road, south of Thousand Oaks Drive)
21. Consideration and approval of a recommendation to remove a portion of a curbed median on Hardy Oaks. (Department of Development Services)
22. Presentation of the Near Northwest Community Plan. (Department of Planning)
23. Public Hearing, consideration and approval of the North Central Neighborhoods Community Plan.
(Department of Planning)
24. Citizens to be Heard.
25. Approval of the minutes for December 12, 2001 December 19, 2001.
26. Director's report.
27. Questions and Discussion
28. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
29. **ADJOURNMENT.**